

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 29 1987

Returned to applicant for correction.....

Corrected application filed.....

Map filed SEP 9 1986 under 49793

The applicant Ruth D. Mathews

Post Office Box 5147, of Scottsdale,  
Street and No. or P.O. Box No. City or Town

Arizona 85261, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Cold Spring aka Cold Springs  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .1 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stock watering and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section  
Describe as being within a 40-acre subdivision of public

4, T21N, R18E, MDM, or from which the Northeast corner of said  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 4 bears N 51° 22' E 2694.0 feet

6. Place of use within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 4, T21N, R18E  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Improve flow from spring, distribution  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
system and storage reservoir.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works. Four years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. Five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be utilized to water approximately 100 horses or 100  
cattle on a year-round basis. Additionally, a limited number of  
shade trees may be planted.

HILL CASSAS de LIPKAU and ERWIN  
By s/Ross E. de Lipkau  
P.O. Box 2790  
Reno, Nevada 89505

Compared sb/se

Protested 2/25/88 by William A. Molini, Dept. of Wildlife

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that granting said application would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 12th day of June

Cultural map filed.....

A.D. ~~19~~ 2001

Certificate No.....Issued.....

Hugh Ricci, P.E.  
State Engineer